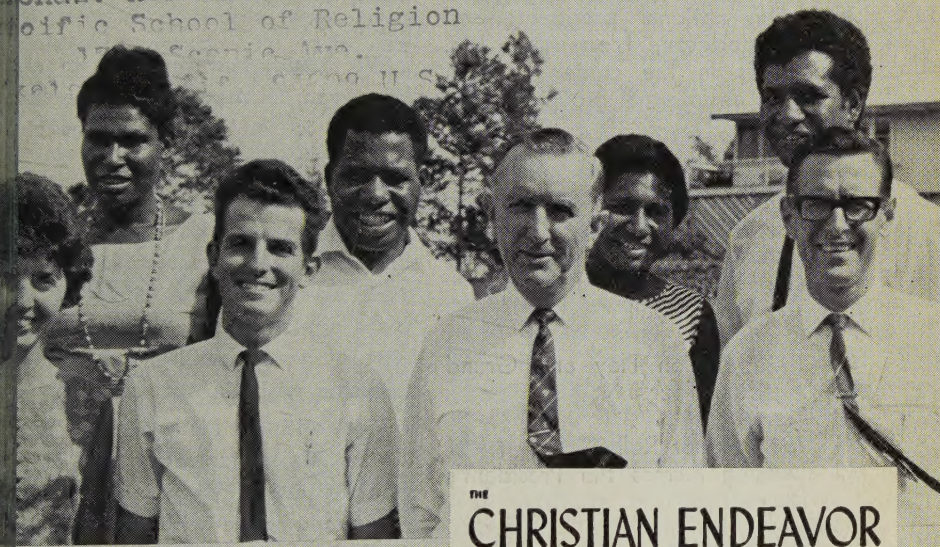





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THE
CHRISTIAN ENDEAVOR

World
 OCTOBER 1969



The Cover . . .

These scenes show delegates at the Second Territory Convention early this year at Banz of the Christian Endeavor Union of Papua and New Guinea. Top photo shows all delegates; center photo shows union officers (front row, left to right) R. Gilchrist, general secretary; R. Elvery, president; Richard Cleaver, Australian national president; and Vernon Hodgson, treasurer. Mr. Cleaver is in the center (bottom photo) of an informal group of delegates.

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November Notes

- 6-9 — Missouri Convention, St. Louis
27-30 — Young People's Association Conference, Hawaii

Open Letter to the President of U.S.A.

Dear Mr. Nixon,

We would like to join with the rest of the world in congratulating you and your countrymen on your magnificent moon achievement, which is unparalleled in the history of mankind.

We would, however, like to challenge your statement that the moon landing is the greatest event since the creation.

The greatest *scientific* event, yes, we would agree with that; but to ask Christians the greatest event took place on the uplands of Judea 1900 years ago and subsequently 33 years later at a place called Calvary, culminating with the resurrection.

Man, with all his progress, cannot achieve his own salvation, and as you yourself are a Christian we know you would agree with this.

The Endeavorers of Queensland
(Reprinted from *THE QUEENSLAND ENDEAVOURER*.)

THE

CHRISTIAN ENDEAVOR



World

OCTOBER 1969

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'Much is given . . . Much is required'

Luke 12:48

A Report of the U.S. Congress on Evangelism

by Rev. Christian A. Tirre

Revolution, racism, evangelism, poverty, the church, war, youth, love, hippies, the Gospel, peace—these and other explosive words were given critical consideration by 5,000 delegates at the U. S. Congress on Evangelism in Minneapolis September 8-13. Delegates came from the 50 states representing 93 denominations.

The Congress was conceived by a group of 100 pastors and laymen of Minnesota who wanted to discover anew the Biblical basis and strategy for evangelism in today's revolutionary time. They were convinced that the church must be encouraged to develop and use modern means and new ministries to reach people with the relevant Gospel of Christ as well as to mount a vigorous attack upon the forces producing misery, inequity, emptiness, discrimination, and other evils of our society.

Dr. Oswald C. J. Hoffman, Congress chairman, highlighted the purpose for the delegates when he said

in his keynote remarks, "Wouldn't it be something if we should take Him seriously, take Him at His Word, and to other nations, all the while forgetting our own nation? That would be something, I guess, but it wouldn't be much. It is that 'not much' with which the church in these United States has been satisfied too long. The time has come to break out of the strait jacket we have drawn around ourselves; the time has come to get with Christ, and to go with Him—by every means that the modern world provides, by every means to save some, who will in their turn 'live up' the saving name of Jesus Christ as a witness for this generation and for other generations yet to be born."

Christian Endeavor International was officially represented by Rev. Ralph E. Robrahn of Jamestown, Michigan, a vice-president of the International Society, and Rev. Christian A. Tirre, executive secretary of

Combined local choirs on stage at opening session.



Youth speaks its mind at Congress

the movement. This Christian Endeavor team presented one of the 46 Church-in-Action groups. Entitled "Youth in Action," the workshop presented Christian Endeavor's Christian Youth Witness Program, showing how to get youth to express their Christian concern through special community projects and missions. A fifteen-minute audio-visual look at today's youth formed the basis of the presentation.

Many other Christian Endeavor leaders were present at the Congress including these members of the International Society Board of Trustees — Rev. Walter M. Burkholder, B. McClain Cochran, Dr. Clyde W. Meadows, and Rev. Melvin J. Steinbron.

The under-30 generation was in evidence at the Congress not only as delegates but as participants and musicians. The strange beat of the "mod" generation showed the Congress how the Gospel is being communicated by committed Christian youth through a medium by which today's youth are "turned on" for Christ. A special Friday night youth "Turn-on" was crowded out by over 15,000 young people.

In addressing himself to the youth of the Congress, Dr. Leighton Ford, associate evangelist of the Billy Graham Evangelistic Association, called them the "vocal generation." He challenged them to not "be silent here. Listen and learn. But speak. Tell it like it is. Plead. Provoke. Make us mad if you have to. Do it with love and humility. But do it."

Those representing the "vocal generation" accepted Dr. Ford's challenge to speak, and responded to the positions which were presented during the Congress. They banded together and called for action and implementation.

Caucus and small group discussions were formed in order to activate ideas presented. Outreach teams organized for person-to-person evangelism in the downtown area of Minneapolis in an attempt to put challenges to work. They said, "The papers presented do not express options for evangelism in the seventies but imperatives." In an urgent challenge to the over-30 generation to put their words where their words are, a spokesman for the youth stated: "We American Christians tend to flagellate ourselves for the past wrongs. We are moved to tears over the injustices within the body of Christ (Evangelist Tom Skinner), the lack of personal holiness (Dr. Paul Rees), and our phoniness before our brothers (Mr. Keith Miller). We weep with seeming genuine repentance but then comfortably climb back into our secure little ruts."

"Youth Speaks Its Mind" was a daily session on the agenda. Youth delegates spoke in relating their thoughts and ideas to those of the over-30 generation. "We need to re-think our structure within the church and make changes where changes are

ENDEAVORERS Ralph Robrahn (left) and Christian Tirre with sign at Municipal Auditorium.



necessary," advocated one youth representative. Another respondent called for the delegates of the Congress to establish a Congress on Evangelism for Youth. "Call us together," he challenged, "and we will speak and you will hear us." Another, in responding to Senator Mark Hatfield's definition of peace as "fulfillment, harmony, satisfaction," stated, "Youth are seeking fulfillment. They are looking for the opportunity to do their own thing." He summed up his commitment as a young person by stating, "What is needed most is personal involvement. By God's help I hope to find this."

The delegates were led to squarely face the issues of the day that are causing revolt and unrest throughout our nation. Rev. Tom Skinner, eloquent young black evangelist, challenged white Christians to be ready to die for the cause of racial equality. "The role of the church is to live obnoxious to public opinion," he said. Skinner chided Christians who deny black churchmen the opportunity to openly oppose racist elements in today's institutions. "You allow them to speak against miniskirts. You allow them to speak against movies. You allow them to speak against sex. But you will not allow people to speak strongly against racism." Congress delegates stood to their feet and applauded the 27-year-old evangelist for nearly a minute.

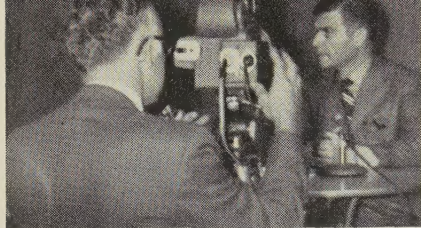
Dr. Leighton Ford presented a paper on "The Church and Evangelism in a Day of Revolution." In speaking of racism he said, "It is to the shame of the Christian Church that we have been so slow to face the demands of the Gospel in the racial revolution of our time. With some notable exceptions, we have moved only when we

have been run over from behind. We have enjoyed, many of us, our privileged position at the 'white hand of God.' What, you may ask, does this have to do with evangelism? Well, let me ask what kind of Gospel we are preaching when a church sends missionaries to convert Africans, but suggests to the black American that he go to his own church with his own kind? Why should the black man listen to us talk about a home in heaven, when we refuse to make him at home in our neighborhood and our schools? What, I ask you, does this *not* have to do with evangelism?"

In speaking of the task of today's local church Dr. Ford said, "400,000 young people went in mid-August to a music fair at Bethel, New York. Psychanalyst Rollo May says that event 'showed the tremendous hunger, need, and yearning for community on the part of youth.' Can these people find in your church and mine the thing that drove them to Max Yasgur's farm, the real belonging they were seeking? Are our churches 'Bethels' where people are accepted and known as persons, whatever their bank account, or the color of their skin, or the length of their hair?"

He went on to say, "The local church can take the Gospel 'where the people are.' Why don't you consider buying spots on the football game on Sunday afternoon? or having your choir put on its next Christmas program in the shopping mall? or renting a theater for your next series of evangelistic meetings? Revolutionary evangelism will mean taking the Gospel to revolutionary people. Most of our evangelism involves reaching the family and friends of those who are already Christians. Usually these are middle-class, respectable citizens.

Take the Gospel where the people are



SENATOR HATFIELD of Oregon faces a TV camera during Congress press conference.

They need Christ! But meanwhile, we have to think about the 'sub-cultures.' Is anybody reaching out to the hippies in your town? the student radicals? the ghettos? the intellectuals? the motorcycle crowd? the rock crowd? the swingers in the apartments?"

Dr. Ford concluded by asking, "Are the demands too great? A leader of Students for a Democratic Society recently said, 'For the S.D.S. people there is no summer vacation. We see ourselves working 18 hours a day forever. We're in this for a lifetime.' Dare we have less of a reckless, joyful abandonment to the revolution of our God?"

United States Senator Mark O. Hatfield spoke to the Congress on the theme "Evangelism and Coming World Peace." He said, "Our evangelical responsibility is to bear witness to the love of God through Christ. This is a mission of peace, and we are under the call of God to fulfill it. In this task, we must not be bound by rigid categories of what is a spiritual message and what is a social action. We cannot build a complete barrier between theological issues and social questions. We must not make the mistake of believing that the Good News we proclaim has no relevance to our attitudes and actions toward political as well as personal problems in our homes, our nation, and our world. For too long the artificial polarization between those who preach the truth of individual conversion and the activists who proclaim

some form of a 'social gospel' has prohibited a full understanding of the Gospel's meaning in our world. Christ calls us to express His love through all that we do. We are to meet the needs of others — spiritual and physical. Whether we are relating to one another the reality of Christ's life or giving a cup of cold water in His name, we are bearing witness to that love."

Senator Hatfield concluded by saying, "Today we also must leave our institutional seclusion and go forth in the midst of the world's sufferings and turmoil. We go with love to bring peace. We cannot be bound by our institutions, our organizations and our comforts — all those things that serve as spiritual security blankets. We must seek to bring fulfillment to every need — to bring peace to every conflict."

Dr. Billy Graham, who served as honorary chairman of the Congress, closed the sessions with an impressive period of challenge and consecration.

Three delegates given the task of summarizing the experiences of the week spoke the feelings of many who shared in the unique happenings of the Congress when they said, "As the Word of God has been preached in full power from this platform, we have tasted the new wine of God's liberating spirit, and the old wine skins seem strangely inadequate to contain it. The wind of the Spirit has blown through our assembly. Together we have undergone a baptism of love and we covet it for our churches. We do not believe as Karl Marx did that men can change the world; but we believe that God can. We dedicate ourselves to be His instruments available to the moving of His Spirit and responding in obedience to His command with the word of the prophet: 'Here am I, send me.'"

The Three "P's" of Promotion

PROJECTS

Christian witness projects are being planned by individuals, societies, and local unions as part of the 1970 Christian Youth Witness Program.

Youth are urged to become personally involved in spreading the Gospel and proclaiming their witness for Jesus Christ. Christian Endeavor's 1970 Christian Youth Witness Program is directed toward individuals, Christian Endeavor societies or similar youth groups, and local Christian Endeavor unions. Participants will be eligible for the Albert H. Diebold

Awards totaling more than \$1,300 in cash, grants to attend the 1970 convention in Canada, award plaques, and certificates.

For a list of suggested projects as well as a folder giving all details, write to Rev. Christian A. Tirre, executive secretary of the International Society, at 1221 East Broad Street, Columbus, Ohio 43216.

February 16, 1970, is the deadline for all entries. Decide on a project now, work out plans, pray about it, then get busy. Let's witness through hundreds of projects. Let's make an impact on the entire community for Christ.

PACKETS

Packets are now available to aid societies and unions in planning for Christian Endeavor Week 1970. The theme of the annual event, which marks the 89th birthday of the founding of this interdenominational youth movement, is "More Than Conquerors" (Romans 8:35-39).

The packets include a number of items—a Planbook of suggestions,

ideas, and resources, a suggested radio or television program, ideas for a "More Than Conquerors" party, and samples of bulletin covers and of Christian Endeavor place mats and napkins, and a copy of the folder "What Is World Outreach?"

The complete packet with its many helps for the week January 25-February 1, 1970, is available from Headquarters in Columbus, Ohio, at a cost of 75c. Write for quantity rates.

POSTERS

The Outdoor Poster Program is a tremendous opportunity to present the challenge "Young People—Come to Church" on the streets and highways of North America. This unique program operates through the contribution of posting space by local poster plants, members of the Outdoor Advertising Association of America, Inc. Sometimes these companies find it necessary to charge a nominal cost (posting fee); Endeavorers in state

and provincial unions organize to secure funds to purchase the posters at \$5 each and also to cover any fees. The union chairman encourages these contributions and contacts the poster plants to arrange for space, pools the information, and sends orders with shipping instructions to Columbus. Orders must be received by November 15 so posters can be hung to coincide with Christian Endeavor Week.

To participate in this "highway evangelism" contact union leaders or write the International Society.

16th WORLD'S
and
50th INTERNATIONAL
CHRISTIAN ENDEAVOR CONVENTIONS
Kitchener-Waterloo, Ontario, Canada
August 19-23, 1970



THE PRAYER CALL

Isaiah 55:6, 7 "SEEK YE THE LORD WHILE HE MAY BE FOUND, CALL YE UPON HIM
WHILE HE IS NEAR"

"Let the wicked forsake his way, and the unrighteous man his thoughts: and let him
return unto the Lord, and he will have mercy upon him; and to our God, for he will
abundantly pardon."

A Suggested Daily Prayer

Dear Lord, that we might worthily call men to repentance through this world convention, first begin a new work in me. "When thou saidst, Seek ye my face: my heart said unto thee, Thy face, Lord, will I seek" (Psalm 27:8).

Dear Lord, Thou who hast created the universe, the moon and the stars, which Thou hast ordained, encompass also this poor and needy world with a new revelation of Thyself.

Dear Lord and Saviour of mankind,

Author and Finisher of our faith, the only wise God, Counselor, Ruler, and coming King, make this world convention a fellowship single to the purpose of proclaiming Thy Gospel, seeking solutions to the alarming problems of poverty, fear, and hatred, advancing the cause of Christ with determination and resolution, and uniting our efforts to bring peace in our time.

Through Jesus Christ, our Lord, Amen.

Special Prayer Requests

- That all leaders and committees planning this world gathering be made both humble and conscious of the fearful changing times
- That the convention shall be dynamic and a seed bed for relevant world action
- That the speakers may be mightily empowered by the Holy Spirit
- That souls might be saved, spirits revived, and the Kingdom advanced

Theme: "CHRIST CALLS . . . ADVANCE!"

Announcement of additional overseas Christian leaders who will participate in the 16th World's and 50th International Christian Endeavor Conventions August 19-23, 1970, in Kitchener-Waterloo, Ontario, Canada, has just been made by Frances M. Becker, chairman of the Program Committee.

Dr. F. Rupert Gibson of Northern Ireland will speak at the Convention Dedication Service on opening day. Dr. J. A. Leo-Rhynie of Jamaica and Bishop Solomon Doraisawmy of India will serve as Bible Study leaders.

Speakers at mass evening rallies, previously announced, include Dr. Clyde W. Meadows (U.S.A.), Rev. Arno Pagel (Germany), Dr. Myron S. Augsburg (U.S.A.), and Dr. Leighton Ford (U.S.A.).

Gibson Receives Doctorate

Rupert Gibson was honored at the Huntington (Indiana) College graduation when he received the Doctor of Divinity degree. The citation conferring the degree recognized Dr. Gibson's work in Christian Endeavor in Ireland and in Great Britain and as a vice-president of the World's Union. He served as chairman of the Program Committee and the Convention City Committee for the 1966 World's Convention in Belfast and has visited the United States three consecutive years as a speaker at the Northfield Conference sponsored by the Massachusetts Union; he was also



a major speaker at the 1967 International Convention in Detroit.

Dr. Gibson is superintendent of the Irish Mission of the Presbyterian Church in Ireland with headquarters in Belfast. He has recently been named to represent his denomination on the BELFAST TELEGRAPH's Ulster Innocent Victims Appeal Fund to aid victims of the recent riots in Northern Ireland.

Jamaica Leader

Dr. J. A. Leo-Rhynie was host pastor in 1968 for the Area I Conference of the World's Union when it met in East Queen Street Baptist Church, Kingston, Jamaica. He is the first Negro pastor of that historic church which is the largest in the West Indies.

Dr. Leo-Rhynie received the degree of Doctor of Divinity from Union Baptist Theological Seminary of New Orleans in 1968. He represented the Jamaica Baptist Union (Convention) at the Baptist World Alliance Congresses in England, Brazil, and the United States and has been a member of the union's executive body for 29 years. He has served his present church for 11 years.

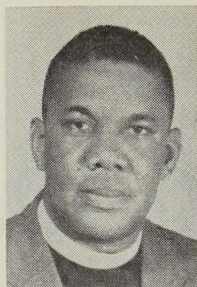
India Head

The Right Reverend Solomon Doraisawmy is Bishop of the Tiruchy-

DOON PIONEER VILLAGE with its Conestoga wagon is a Kitchener sight-seeing attraction.



Canada To Feature Overseas Leaders



J. A. Leo-Rhynie



Solomon
Doraisawmy



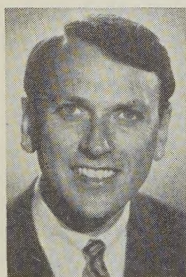
F. Rupert Gibson

Tanjore Diocese of the Church of South India and president of the India Christian Endeavor Union. The story of his father's conversion and of his own contacts with Rev. Vere Abbey makes thrilling reading; it was under Mr. Abbey's preaching that Bishop Doraisawmy was converted at St. Andrew Church in Arkonam.

After five years in a rural pastorate, Bishop Doraisawmy became full-time travelling secretary for the India Union in 1952, a position which he

held for five years. During that time he was a delegate to the World's Convention in Washington, D.C., in 1954.

After teaching and then serving as principal at St. Andrew's High School in Arkonam, he was consecrated as Bishop of Tiruchy-Tanjore in 1964. In 1966 he was elected president of the India Union. In 1967 he spent six months in Great Britain and Europe and last year he was a delegate to the Asian-South Pacific Congress on Evangelism in Singapore.



Leighton Ford

Dr. Leighton Ford, speaker at the closing mass rally of the Canada 1970 Convention, says in his book, "The Christian Persuader":

"Evangelism in general suffers from too much conferring and too little practice . . . orthodox theology has become a way to escape from engagement with a Christless world. Something other than our Lord may become the focus of attention and the excuse for self-seeking: a theological system, the personality of a leader, an issue in church politics, even a program of evangelism. A Latin Christian observed that North American Churches are 'mission-centered' rather than 'witness-centered' . . . Is it possible that a church's missionary program could become an idol, to the detriment of evangelistic zeal?"

"A Christian must not act simply because it's always been done, or it's never been tried; nor because it's my idea, or everybody's doing it; but only because he is satisfied that God wills it."

Join Christian Endeavorers on the

1970

PASSION PLAY AND GRAND AUSTRIAN TOUR



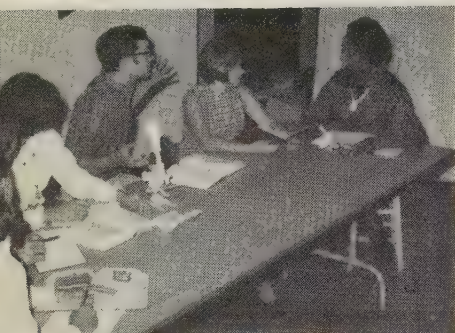
Including the World's
Christian Endeavor Convention in
Canada, Switzerland,
Liechtenstein, and Hungary

August 19-September 7, 1970

- 19 exciting days
- 6 enchanting countries
- 4 days of inspiration and fellowship attending the 16th World's Christian Endeavor Convention
- **Contact and fellowship** with Endeavorers along the way

Join Christian Endeavorers on what promises to be one of the most enchanting, scenic, and inspiring tours conducted by the International Society. The all-expense, personally conducted tour will meet at Kitchener-Waterloo, Ontario, for the inspiration of a World's Convention. On Monday afternoon, August 24, the tour group will depart the Toronto International Airport for JFK International Airport to board a sleek jet for Munich. The return trip to New York will be by jet from Munich on Monday, September 7. The price — \$945 at present published rates. A deposit of \$100 will reserve a place. Act immediately since half of the spaces are already reserved. For further information contact Rev. Christian A. Tirre, Tour Director, 1221 East Broad Street, Columbus, Ohio 43216.

NEWS



PLAY CAST for "Barrier" included (from left) Melody Roush, Doug Cox, Linda Towne, Bob Paine, Charlene Brady, and Mrs. Lahai Sogbandi.

Endeavorers Present Drama

On August 21 the High School Society of College Park United Brethren in Christ Church, Huntington, Indiana, presented its first full-scale drama. For their debut they chose a one-act play, "Barrier." The production was part of the annual Youth Convention of their denomination held on the Huntington College campus. Society members invited Mrs. Lahai Sogbandi, wife of a professor, to play the part of a Nigerian graduate student. The cast of nine worked all summer under the direction of Mrs. Ray Sommers, society co-sponsor. A second performance was given at the church September 21.

Personalia

Christian sympathy is expressed to the family and friends of *Ralph E. May*, who was murdered during a hold up at his motel in Denver, Colorado, August 20. He was a trustee of the International Society and a member of the World's Union Finance Committee. In accordance with his

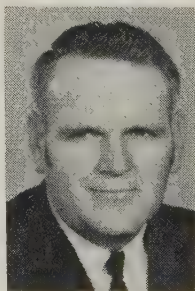
wishes, gifts were sent to the International Society in lieu of flowers.

On August 28, *Dr. Elmer Becker* of Huntington, Indiana, long-time friend of Christian Endeavor and a member of the International Society Board of Trustees, died as the result of heart failure following a boating accident. To Mrs. Becker and the family Christian sympathy is offered.

Rev. Christian A. Tirre, executive secretary of the International Society, is on the road to recovery from a bout with viral hepatitis, which dictated bed rest and several weeks of hospital tests during August. He is now back on a normal schedule.

Congratulations to Endeavorer *Sheryl Akaka* who as Miss Hawaii was one of the semi-finalists in this year's Miss America pageant. Sheryl, the niece of Dr. Abraham A. Akaka, participated in the Detroit Convention as a member of the Kawaiahao Church choir.

Buckeye Leader



Heading Christian Endeavor activities in Ohio this year is Rev. *Carey G. Knittle*, minister of the Northbrook United Brethren in Christ Church of Cincinnati. A graduate of Huntington College, Mr. Knittle has served as adult superintendent and as vice-president of the Ohio Union. He is currently secretary of the local ministerial fellowship. Mr. Knittle and his wife Marjorie have five children, two sons and three daughters.



California Elects

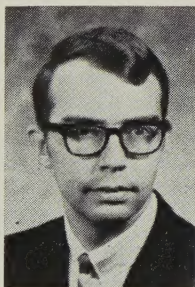


President of California Christian Endeavor for 1969-70 is Magdalene Newman of Los Angeles. Miss Newman is employed as a draftsman at the Getty Oil Company. An active

member of Glendale Presbyterian Church, she has held numerous state union offices and has been president of both Kern County and Kings County Unions.

Illinois Prexy

Arlyn Van Dyke of Morrison is the new president of the Illinois Union. He is an active member of Ebenezer Reformed Church where he teaches Sunday school and sings in the



choir. A 1969 graduate of Illinois State University at Normal, he is beginning his career as a mathematics teacher at Rochelle (Illinois) Junior High. Mr. Van Dyke has held various society offices and has served as vice-president and associate youth president of the Illinois Union. He is 22 years of age and a bachelor.

Meadows to New Position

At the 40th General Conference of the Church of the United Brethren in Christ in June, Dr. Clyde W. Meadows

was released from active duty and made Bishop Emeritus. Starting September 1 he is the director of the Department of Evangelism for the Pennsylvania State Sabbath School Association with headquarters in Harrisburg.

During the year September 1969-August 1970 he will work several months on a full-time basis for the World's Christian Endeavor Union which he is currently serving as both president and general secretary. Dr. Meadows plans an extensive journey in the interest of Christian Endeavor to Australia, islands of the Pacific, and the Orient during January-February 1970.

Dr. and Mrs. Meadows are living at 313 Roland Avenue in Chambersburg, Pennsylvania.

RECOGNITION FOR YEARS of service was accorded Dr. Clyde W. Meadows and his wife Mabel August 13 during the Pennsylvania Annual Conference of the United Brethren Church. Participants included (from left, standing) B. McClain Cochran, W. Harry Forbes, Rev. Paul B. Baker, Gordon McMordie (representing Christian Endeavor), Rev. C. Ray Miller, and John Shatzer. A cash gift of over \$2,200 was presented to the Meadows.



1969 HONOR ROLL

Societies, unions, and other groups which enrolled during June, July, August, and September are listed here. Each has received an enrollment certificate — gold seal certificates indicate a contribution of \$100 or more; red seals, \$50 or more; blue seals, at least \$15. Groups are arranged alphabetically by states and provinces. As others enroll they will be published in future issues.

UNIONS

Gold Seal

Alabama Union

Texas Union

Red Seal

Peoria Area, Illinois

Junior Convention, Michigan

Zeeland Junior, Michigan

Poling Alumni Foundation No. 1, Ohio

Philadelphia County, Pennsylvania

Blue Seal

Indiana Union

Butler County, Pennsylvania

Wisconsin Union

OTHER GROUPS

Gold Seal

Michigan Conference, United Brethren in Christ Church

Wurdack Memorial Presbyterian Church, St. Louis, Missouri

Blue Seal

First Presbyterian Church of Olney, Philadelphia, Pennsylvania

SOCIETIES

(The name or age group of the society is listed where known)

Red Seal

Senior, Third Presbyterian Church, Springfield, Illinois

Youth at the Center

British youth are gathering October 18 at Westminster Chapel, London, for a day of sight-seeing tours, finals of national contests, tea, and a Youth Praise Rally. Philip Bickerton from Warrington is the closing speaker with finalists in all sections of the competition taking part.

Rash Honored

Dr. Robert W. Rash, United Brethren Church leader, was awarded the Distinguished Alumni Citation at the Huntington College alumni banquet in June.

Junior and Senior, Williston Church, Portland, Maine

Blue Seal

Adult, Lake Avenue Congregational Church, Pasadena, California

Junior, Chesterfield Christian Church, Des Moines, Iowa

Junior High Reformed Church Youth Fellowship, Otley Reformed Church, Otley, Iowa

Junior and Junior High, Bark Hill Church of God, Union Bridge, Maryland

Senior, Roseville United Brethren Church, Ayr, Ontario

Immanuel Evangelical Congregational Church, Adamstown, Pennsylvania

Young People's, St. David's Evangelical Congregational Church, Dover, Pennsylvania

Senior High, Otterbein United Brethren Church, Waynesboro, Pennsylvania

Iago Federated Church, Boling, Texas

Senior High, Second Christian Church, Houston, Texas

Junior, Christian Fellowship Church, Alexandria, Virginia

Junior High, Christian Fellowship Church, Alexandria, Virginia

Senior High, Third Presbyterian Church, Petersburg, Virginia

Junior High, First Reformed Church, Waupun, Wisconsin



Christian
Endeavor
International
gratefully
accepts

Memorial Gifts

Acknowledgement is sent promptly to the bereaved family. Kindly mail gifts to:

International Society of
Christian Endeavor
1221 East Broad Street
Columbus, Ohio 43216



AS I SEE IT

Looking Across The President's Desk

By ELWOOD DUNN

Report to Members and the Christian Endeavor Constituency

Here are a few of the highlights of this current Christian Endeavor year.

Portland Pilgrimage—What a meeting! A gathering of past, present, and future Christian Endeavor leaders, all in the setting of the first society. See the August-September issue of THE CHRISTIAN ENDEAVOR WORLD for a fuller report.

Conventions and Conferences—Regional, state, provincial, and local meetings were on the increase both in numbers and quality of program.

New Secretaries—The move to enlist secretaries for states and provinces on a voluntary basis increases. Persons interested in Christian Endeavor are giving their time on a planned basis. I am sure many others could do well to explore these possibilities.

Extension work—Individuals, societies, unions, and members of the Staff have all shared in expanding Christian Endeavor. The assistant to the president, Arch J. McQuilkin, has given dedicated service in extending our movement.

Consecrated Staff—A real sincere word of thanks to the hard-working group of people at 1221 East Broad Street who make up the Staff and associates serving the movement.

Colleges and Seminaries—It has long been a policy to supply Christian Endeavor materials and THE CHRIS-

TIAN ENDEAVOR WORLD to Bible colleges and seminaries. We understand these are used in many ways for those studying for Christian service. We believe we could do a lot more in this field. It would be most helpful if visitation of this type could be done by an informed representative of Christian Endeavor. Perhaps someone who reads this would like to undergird this kind of activity with prayerful and financial support. If you see this as a way to serve please write me.

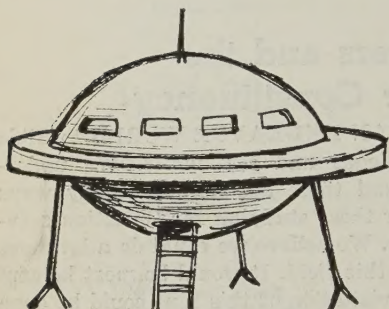
Forward Advance—More groups and individuals are relating to Forward Advance. There is a solid essential quality in this program and we would be elated to see more unions consider and utilize it.

Evangelism—At the heart of Christian Endeavor is winning young people to a personal commitment to Christ as Lord. Plans, conferences, conventions, and special efforts have been made in this area. The beach ministry conducted by the New Jersey group along with all others is warmly encouraged.

Plans—All the way from a local society to the International Society plans are in the making for growth and forward advance in Christian Endeavor for Christ and the church. We ask for your cooperation, support, and prayers as we serve our common Lord.

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